SAIT Corrective Actions FINAL 2007-08 Expenditure Report Summary of expenditures for grant ending **December 31, 2008**Report must be postmarked no later than **January 31, 2009**

District Code	District	County	School	SACS Resource
				7256

Object Code	Line Item Description	Expenditures	* Match Funds /Services (1:1)	Total Expenses (Columns 3 & 4)		
1000						
2000						
3000						
4000						
5000						
6000						
7000						
Subtotal						
7300						
Total Expenditures	(Subtotal + Object Code 7300)					
Grant Amount						
Unexpended Balance	(Grant Amount – Total Expenditures)					
he district shall provide an in-kind match of services or a match of school district funds in an amount equal to						

the amount received.

Contact Person: _______ Telephone No: (______)

E-Mail: ______

CERTIFICATION OF LOCAL AGENCY

I hereby certify that: (1) the expenditures reported above have been expended or legally obligated in accordance with applicable federal and state laws and regulations, the approved application; and (2) full records of receipts and expenditures have been maintained and are available for audit.

Print Name of Authorized Agent

Signature of Authorized Agent

Date

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